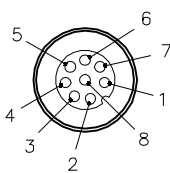
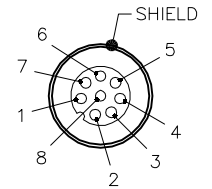
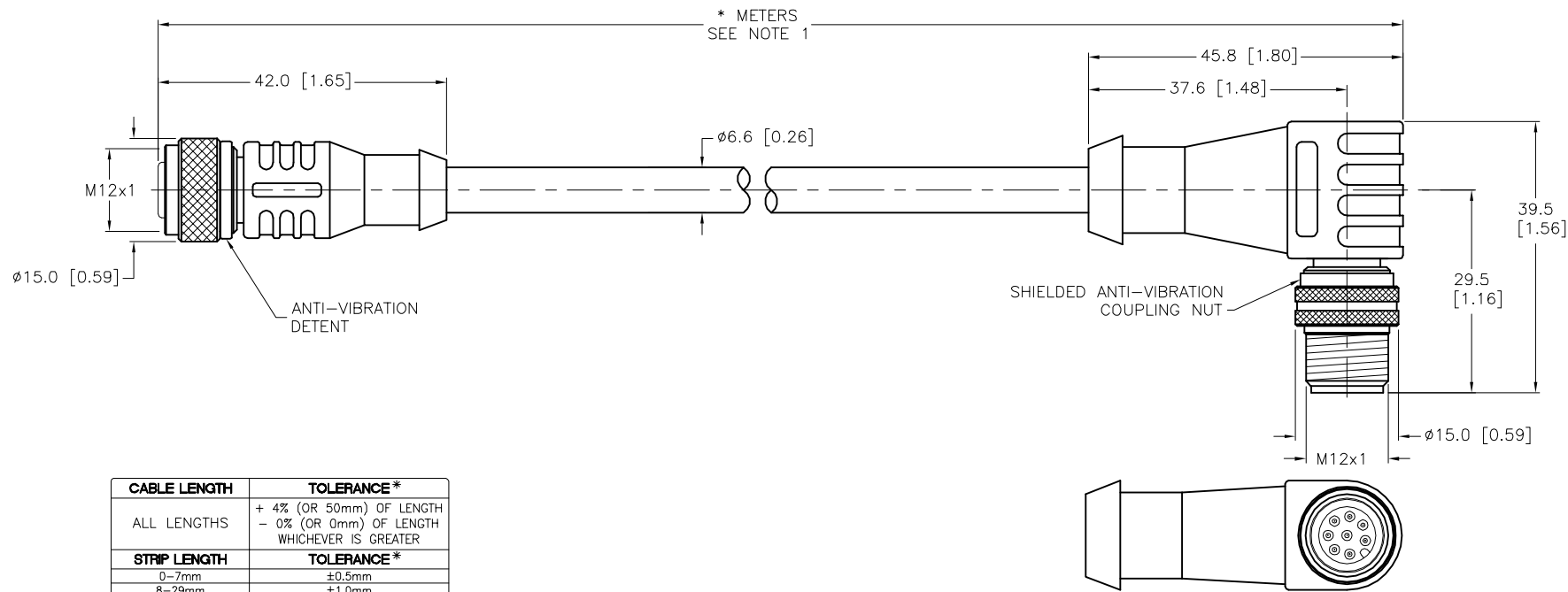


FEMALE END VIEW	MALE END VIEW	SPECIFICATIONS	
 PAIR 1 < 1 = WHITE COM(-) 2 = BROWN V (+) PAIR 2 < 3 = GREEN (A) 4 = N/C PAIR 3 < 5 = GRAY (B) 6 = N/C PAIR 4 < 7 = BLUE (Z) 8 = N/C 	 PAIR 1 < 1 = WHITE COM(-) 2 = BROWN V (+) PAIR 2 < 3 = GREEN (A) 4 = N/C PAIR 3 < 5 = GRAY (B) 6 = N/C PAIR 4 < 7 = BLUE (Z) 8 = N/C 	CONTACT CARRIER MATERIAL MOLDED HEAD MATERIAL/COLOR CONTACT MATERIAL/PLATING COUPLING NUT MATERIAL/PLATING RATED CURRENT [A] RATED VOLTAGE [V] OUTER CABLE JACKET MATERIAL/COLOR CONDUCTOR INSULATION MATERIAL NUMBER OF CONDUCTORS [AWG] DRAIN/SHIELD TEMPERATURE RANGE PROTECTION CLASS	NYLON OR TPU TPU/YELLOW BRASS/GOLD BRASS/NICKEL 2.0 A 60 VAC/75 VDC PVC/BLACK PVC 8x24 AWG (4 TWISTED PAIRS) 24 AWG/TINNED-COPPER BRAIDED -40°C to +105°C (-40°F to +221°F) MEETS IEC IP67

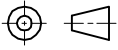


CABLE LENGTH	TOLERANCE*
ALL LENGTHS	+ 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER
STRIP LENGTH	TOLERANCE*
0-7mm	±0.5mm
8-29mm	±1.0mm
30-49mm	±2.0mm
50-69mm	±3.0mm
70-100mm	±4.0mm
OVER 100mm	±5.0mm

* UNLESS OTHERWISE SPECIFIED

NOTES:

- "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- "/S1500" DESIGNATES A CABLE WITH SPECIAL WIRING TO INTERFACE A QR24 INCREMENTAL SENSOR TO A BL COMPACT ENCODER MODULE. SEE WIRING DIAGRAM.
- TRIM OFF UNUSED CONDUCTORS AT CABLE JACKET STRIP ON BOTH ENDS.

RELATED DOCUMENTS 1. 2. 3. 4.	3RD ANGLE PROJECTION 	THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.		3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us	
	MATERIAL SEE SPECIFICATIONS	DRFT NF	DATE 02/04/16	DESCRIPTION E-RKC 8T-264-*--WSS 8T-BL/S1500	
FINISH SEE SPECIFICATIONS	ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY CONTACT TURCK FOR MORE INFORMATION	APVD L.S.	SCALE 1=1.0	UNIT OF MEASUREMENT MILLIMETER [INCH]	IDENTIFICATION NO. REV A
DO NOT SCALE THIS DRAWING		FILE: 777036989		SHEET 1 OF 1	

A	DRAWING RELEASE	NF	02/10/16	
REV	DESCRIPTION	BY	DATE	ECO. NO.